

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 21, 2016

Meeting will be held in the 5th Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cereal Malt Beverage Notice to Township
- F. Community Corrections Advisory Board Appointment
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Lauren Hughes, Wise & Reber LC -

Cereal Malt Beverages and Liquor; expansion of retail sales

9:30 a.m. Julie McClure, Emergency Mgmt/911 Director & Jeff Butler, IT Coordinator -

- A. Non-elected Personnel (3)
- B. Approval to purchase replacement firewall appliances

9:40 a.m. Tom Kramer, Public Works Director -

- A. Discussion regarding quote for replacement truck
- B. Discussion regarding quote for asphalt blend system
- C. Non-elected Personnel