

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 9, 2017

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates (none)
- D. Personnel - Sheriff's Department, Non-elected
- E. 2018 Health Insurance Approval
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Verssue, County Planning/Zoning/Environment Administrator -

- A. Special Use Request (SU2017-02) - Installation of a Meteorological Tower in the A-1, Agricultural District by EDF Renewable Development; 158.1 acres; located in the NE  $\frac{1}{4}$  of Section 25, Township 18, Range 4 West
- B. Special Use Request (SU2017-03) - Installation of a Meteorological Tower in the A-1, Agriculture District by EDF Renewable Development; 154.8 acres; located in the NE  $\frac{1}{4}$  of Section 29, Township 18S, Range 2 West

9:30 a.m. Julie McClure, County Emergency Management/Communications Director -

Non-elected Personnel

9:35 a.m. Tom Kramer, County Public Works Director -

Non-elected Personnel

10:00 a.m. Work Session at Public Works