

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 22, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. KHRC HOME Grant Payment Request
- *F. District Court Equipment Purchase
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

Request to purchase sign blanks for sign shop