

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 20, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Grant Subordination Agreement
- *F. Advertisement for Bids for Courthouse Lighting Project
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Darren Frazier, Emergency Communications Director -

Non-elected Personnel

10:30 a.m. Dillard Webster and Patricia Wachtel, Safety Committee Representatives -

Defensive driving course

10:50 a.m. Janet Cagle, Community Corrections Director -

Non-elected Personnel (2)

11:10 a.m. Tom Kramer, Public Works Director -

Award the bids for the 2010 Roadway Maintenance Materials
(Traffic Striping Paint)