

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
August 17, 2010

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (Non-elected)
- E. Courthouse Lighting Project Notice of Award
- F. Courthouse Lighting Project Notice to Proceed
- G. KDOT Approved County Five-Year Construction Program

10:00 a.m. Public Input

10:10 a.m. John Klenda, County Counselor -

Attorney/Client Privilege (executive session)

10:30 a.m. Dianna Carter, County Appraiser -

Grant Approval Letter

10:50 a.m. Tom Kramer, Public Works Director -

Discussion of curve project at 9<sup>th</sup> Avenue and Pioneer Road

11:10 a.m. Kenneth Cook, Planning & Zoning Administrator -

Road Vacations and Closing Requests