

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 13, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. BCBS Health Insurance Forms
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Approval to purchase concrete blocks for field drainage drop structure
- B. Approval of bid for $\frac{3}{4}$ ton truck
- C. Discussion of Gasboy System at Public Works