

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 5, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel
- E. HOME Grant Mortgage Release
- F. HOME Grant Payments
- G. Mid Kansas Cooperative IRB Agreement
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. John Hawk, MASWU General Manager -  
Annual Solid Waste Management Plan

10:30 a.m. Tom Kramer, Public Works Director -

- A. Contract approval for 2011 Bridge Replacement Program
- B. Approve quote to purchase reinforcing steel