

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
May 17, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Rolling Hills Water Well Agreement
- E. Personnel
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Janet Cagle, Community Corrections Director -
Non-elected Personnel

10:30 a.m. Tom Kramer, Public Works Director -

- A. Water District #1 waterline adjustment - Rice County
- B. Discussion of back door work for Building A
- C. Request to purchase used skid steer