

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 26, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Community Corrections (non-elected)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. David Page, County Attorney -

Non-elected Personnel

10:30 a.m. Tom Kramer, Public Works Director -

- A. Resolution to install stop signs at the intersection of 14th Ave. and Wheatridge Road
- B. Non-elected Personnel

10:50 a.m. Darren Frazier, Director of Emergency Communications -

Non-elected Personnel

11:05 a.m. Dillard Webster, Director of Emergency Management -

- A. Resolution regarding Open Burning
- B. Discussion regarding EOC Grant

11:20 a.m. Fern Hess, Health Department Director -

- A. Contract for Consulting Pharmacist
- B. Approval to write off bad debt

11:35 a.m. Brenda Becker, County Treasurer -

Non-elected Personnel

Noon - Recess

7:00 p.m. - Meeting with MASWU 5th Floor Meeting Room Bank of America Building - Landfill

