

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 27, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Susan Meng, County Clerk -

Copier purchase

11:00 a.m. Fern Hess, Health Department Director -

Uncollectible Debt