

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 7, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Fire District Board Appointment
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Dianna Carter, County Appraiser & Linda Paul, Register of Deeds -

Estimate for setup and maintenance of ORKA site

10:25 a.m. Tom Kramer, Public Works Director -

- A. Purchase corrugated metal pipes for 2012 pipe projects
- B. Close bridge 264250 located on Sioux Rd. 0.4 miles east of 26th Ave.

10:45 a.m. 2013 Budget Work Session