

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 28, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Fire District #4 Board Appointment
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Laurie Wizarde, Register of Deeds -

Non-elected Personnel

10:20 a.m. Janet Cagle, Community Corrections

- A. FY2012 Year End Adult Outcome Report
- B. FY2013 Community Corrections Adult Carryover Reimbursements Budget
- C. FY2013 State Block Grant Supplemental Application for Harvey County Teen Court

10:30 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Approval to have new water well drilled at the Asphalt Plant
- C. Discussion of Iron Horse Road between 14th and 15th Ave.