

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 25, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. CJIS Discussion (County Attorney, IT, Sheriff's Dept.)

10:30 a.m. Dan Schrag, Director of Noxious Weed Dept. -

Chemical Purchase Request

10:40 a.m. Tom Kramer, Public Works Director -

- A. Non-Elected Personnel
- B. Discussion of additional ROW and waterline easements along 16th Ave. from Moccasin Rd. to Mohawk Rd.

11:00 a.m. Laurie Wizarde, Register of Deeds -

Non-elected Personnel