

\*Amended

**BOARD OF McPHERSON COUNTY COMMISSIONERS**

**AGENDA**  
June 25, 2013

***NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building***

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel: McKIDS, Non-elected; Sheriff's Dept., Non-elected
- E. Exemption of Municipal Buildings regarding Section 2 (i) of Senate Substitute for House Bill 2052
- \*F. Kansas Statehouse County Map Request from KAC
- \*G. Capital Outlay Request for Construction/Renovation on Second Floor Courts
- \*H. Discussion Regarding County Counselor Appointment
  - I. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

Request approval to purchase RCB's for 2013 bridge replacement program (4 structures)

Noon - Lunch Break

1:00 p.m. - 3:00 p.m. 2014 Budget Presentations

3:00 p.m. - 5:00 p.m. Break

5:00 p.m. - 6:30 p.m. 2014 Budget Presentations