

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 3, 2014

***NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building***

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Administration/Finance, Non-elected
- E. Mortgage Release (HOME Grant)
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. MCKIDS Roofing Project

9:30 a.m. Dan Schrag, Noxious Weed Director -  
2014 Spring Chemical Purchase

9:50 a.m. Darren Frazier, Director Emergency Management/Communications -

- A. Local Emergency Planning Committee Nominations
- B. Non-elected Personnel