

\*Amended

**BOARD OF McPHERSON COUNTY COMMISSIONERS**

**AGENDA**  
April 28, 2014

***NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building***

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Treasurer, Non-elected
- E. Health Dept. Building Roof
- F. Letter of Support Bethany Home Association's Homes Plus/State Tax Credit Program
- \*G. SCKEDD Payment Request for HOME Grant homes
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Darren Frazier, County Director of Emergency Management/Communications -  
Non-elected Personnel

9:20 a.m. Janet Cagle, Director of Community Corrections -  
Request for signature on a FY2015 KDOC Grant and Juvenile Services Grant

9:35 a.m. Tom Kramer, Director of Public Works -

- A. Request to purchase end dump trailer
- B. Request to purchase day cab Tractor