

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 24, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Administration, non-elected; Sheriff, non-elected
- E. CMB Notice to Township
- F. CMB Retail License
- G. Letter of Support, Bethany Home Assoc.
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Verssue, Planning, Zoning & Environment Administrator -

- A. Planning and Zoning Appeals Board members, expired terms
- B. Final Report for SD2014-04: Prairieland Partners LLC Subdivision

9:30 a.m. Tom Kramer, Director of Public Works -

Non-elected Personnel

9:40 a.m. Commission discussion regarding 2015 County employee Cost of Living Allowance (COLA)