

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 5, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Health Insurance Plan
- F. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Anna Ruxlow, McPherson Museum -

Funding request for museums in McPherson County

9:30 a.m. Torrance Parkins, County Attorney -

Non-elected Personnel

9:45 a.m. Tom Kramer, Public Works Director -

- A. Award the contract of the "Bridge #070196 Replacement"
- B. Request permission to purchase a vertical asphalt storage tank

10:05 a.m. Darren Frazier, Director of Emergency Management/Communications

Non-elected Personnel