

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 12, 2015

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel - Sheriff's Department, Non-elected
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Doug Wisby, MCDS -

Update and discussion on integrated waver

9:30 a.m. John Hawk, MASWU -

9:50 a.m. Darren Frazier, Director of Emergency Management/Communications -

Non-elected Personnel

\*10:00 a.m. Brian Bina, County Counselor -

Executive Session for ongoing litigation issues

\*10:15 a.m. Tom Kramer, Public Works Director -

- A. Discussion regarding mowing tractor bids
- B. Award bid for the 2016 material crushing

10:30 a.m. Work Session - Public Works