

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 7, 2015

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

9:30 a.m. Tom Kramer, Public Works Director -

- A. Request to purchase posts and anchors for sign installations
- B. Non-elected Personnel
- C. Request to purchase plasma cutter for the asphalt plant
- D. Request to purchase reinforcing steel chairs and wire ties
- E. Request to purchase shouldering machine/road widener

11:00 a.m. Work Session at Public Works