

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 4, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - CDDO (non-elected)
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. CASA -

Proclamation

9:20 a.m. John Verssue, Planning/Zoning/Environment Administrator -

- A. Waste Water Waive
- B. Update on Marion County's Request for Mortgage Inspection Assistance

9:40 a.m. Fern Hess, Health Department Director -

Purchase of Computer Equipment