

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 11, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Community Action Letter of Appointment
- F. Resolution & Supporting Docs for Refunding of Bonds
- \*G. Liquor License Resolution
- H. Quit Claim Deed
- I. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Tom Kramer, Public Works Director -

KDOT Agreement regarding 2017 HRRR Project  
to replace signs in the NE corner of the County

- \* Purchase Road Grader Ripper

11:00 a.m. Work Session at Public Works

- \* Work Session Cancelled

