

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 18, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Dept., Non-elected
- E. KAC Voting Delegate
- F. Fire District #5 Board Appointment
- G. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Tom Kramer, Public Works Director -

- A. Agreement with Klaver Construction regarding 2016 Cast-In-Place RCB projects
- B. Approve bid to replace Bridge 161060
- C. Award Bid for the 2016 Crushing Road Materials

9:30 a.m. Fern Hess, Health Department Director -

Non-elected Personnel