

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 13, 2016

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Non-elected (Sheriff Dept., CDDO)
- E. General Correspondence

9:00 a.m. Public Input -

9:10 a.m. Scott Johnson, Marquette

Proposed Rec District

9:30 a.m. MASWU Bond Issue

9:45 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel

10:00 a.m. Julie McClure, Director of Emergency Management/Communications -

- A. Resolution to appoint Emergency Mgmt./Comm. Director
- B. Contract for 911 Radio Study

10:30 a.m. Meeting with McPherson City in large meeting room

\*see page 2 for this meeting agenda

11:30 a.m. Work Session - Public Works

**AGENDA FOR MCPHERSON  
CITY/COUNTY MEETING  
JUNE 13, 2016  
10:30 A.M.**

**TOPICS FOR DISCUSSION**

- A. Emergency Communications Update**
- B. Phone Conversion Update**
- C. Discussion on Future Fiber Optic Connectivity**
- D. Mohawk/Centennial Project Update**
- E. Discussion on other Opportunities for Joint Cooperation**
- F. Discussion on Airport Project Funding**
- G. Discussion on City/County Strategies for Future Budgeting**