

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 17, 2016

Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval (none)
- C. Adds and Abates (none)
- D. Personnel
- E. Official Holiday Schedule Resolution
- F. KWORCC Trustee Nomination
- G. Letter of Support MCDS Grant Application
- H. Health Insurance Renewal
- I. Sale of County Property S21, T18, R3 - Resolution
- J. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Torrance Parkins, County Attorney -

Non-elected Personnel

9:15 a.m. Jeff Butler, IT Coordinator -

Security/Security Training Software

9:30 a.m. Tom Kramer, Public Works Director -

- A. Bid Advertisement for 2017 Roadway Materials (aggregate)
- B. Bid Advertisement for 2017 Roadway Materials (hauling)

10:00 a.m. Work Session at Public Works