

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 20, 2017

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval (none)
- C. Adds and Abates (none)
- D. Personnel - CDDO, Non-elected
- E. IT Server Room AC Replacement
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -

- A. Marquette Rec Board Appointments
- B. Attorney/Client Privilege (Exec. Session)

\*

9:30 a.m. Kasi Morales, Executive Director MIDC -

Quarterly Report

9:50 a.m. Sheriff Montagne -

Non-elected Personnel

9:55 a.m. Tom Kramer, Public Works Director -

- A. Award bids for 2017 Roadway Maintenance Materials (asphalt oils)
- B. Discussion of quote on salt sand spreader
- C. Approval of maintenance items for the asphalt plant
- D. Annual Report for FY 2016