

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
August 28, 2017

Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - 911 Communications, Non-elected (2)
- E. Quit Claim Deed (2)
- \*F. Addendum to Pictometry Project
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Hawk, General Manager, MASWU -

County and Regional Solid Waste Management Plan Annual Review

9:25 a.m. Sheriff Montagne/Undersheriff Christians -

- A. Non-elected Personnel
- B. Cell Phone Allowance Request

9:30 a.m. Captain Blevins, Corrections -

Non-elected Personnel

9:35 a.m. Fern Hess, Director of McPherson County Health Dept. -

Non-elected Personnel

9:40 am. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Request to extend the 2017 aggregate contract and hauling contract for the 2018 year
- C. Approval to purchase RCP for a pipe replacement project at 15<sup>th</sup> and Arrowhead