

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 2, 2017

Meeting will be held in the 5th Floor Conference Room in the County Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims (none)
- C. Adds and Abates
- D. Personnel - CDDO & MCKIDS, Non-elected
- E. Letter of Support - Stand Up for Health Program
- F. 2018 Health Insurance
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Kasi Morales, MIDC & Jennifer Burch, Chamber of Commerce -

- A. Proclamation for Manufacturing Month
- B. Update on McPherson County Entrepreneurship Loan Program

9:30 a.m. Undersheriff Skyler Christians -

- A. Jail Tracker Software Purchase
- B. Non-elected Personnel

9:50 a.m. Tom Kramer, Public Works Director -

Approval of Agreement with KDOT to transfer ownership and maintenance responsibilities of Mohawk Road related to the interchange project

10:00 a.m. Fern Hess, Health Department Director -

Non-elected Personnel