

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 25, 2018

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meet in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims (none)
- C. Adds and Abates
- D. Personnel, Appraiser (Non-elected)
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Director of Emergency Management/Communications -
Upgrades to CAD Maps

9:30 a.m. Tom Kramer, Public Works Director -
Non-elected Personnel