

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
May 20, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - County Attorney, Non-elected
- E. Mid Kansas Coop IRB Bond Redemption & Related Documents
- F. KCAMP - Flood Exposure & Coverage
- G. Fire District #4 Board Appointment
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Kim Romero, Deputy County Appraiser

Vehicle Replacement

9:15 a.m. Teresa Nelson, County Treasurer -

Non-elected Personnel

9:20 a.m. Sheriff Montagne -

- A. Non-elected Personnel
- B. D.A.R.E.

9:40 a.m. Julie McClure, Director of Emergency Management/Communications -

- A. Non-elected Personnel (3)
- B. Disaster Declaration

10:00 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Purchase of culverts for replacement of Br #10520
- C. Expenditures for traffic control devices

10:30 a.m. BUDGET SESSIONS - *Register of Deeds

*Emergency Mgmt/Comm.

LUNCH BREAK

1:00 p.m. Juan Carlos Taboada, EDF -

Commercial Wind Energy Project Presentation