

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 16, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

- 9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:
- A. Approval of Minutes
 - B. Checks and Claims
 - C. Adds and Abates
 - D. Personnel
 - E. E-911 Tower Site Agreements
 - F. General Correspondence
- 9:00 a.m. Public Input
- 9:10 a.m. John Verssue, Planning/Zoning/Environment Administrator -
Case ZA 2019-02 application for a Mimi Storage Facility
- 9:20 a.m. Sunny Milleson, Community Corrections, ISO II -
Non-elected Personnel
- 9:25 a.m. Tom Kramer, Public Works Director -
A. Non-elected Personnel
B. Discussion on extending the aggregate bid for materials
- 9:35 a.m. Jeff Butler, IT Coordinator -
Copier purchase and transfer