

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 21, 2019

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

- 9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:
- A. Approval of Minutes
 - B. Checks and Claims
 - C. Adds and Abates
 - D. Personnel - Sheriff's Department, Non-elected
 - E. Letter of Support for McPherson County Council on Aging
 - F. Letter of Support for Multi Community Diversified Services
 - G. Real Estate Sales Agreement
 - H. General Correspondence
- 9:00 a.m. Public Input
- *9:05 a.m. Hollie Melroy, County Clerk
- Non-elected Personnel
- 9:10 a.m. Julie McClure, Director of Emergency Management/Communications -
- Non-elected Personnel
- 9:15 a.m. Janet Cagle, Director of Community Corrections -
- Non-elected Personnel
- 9:25 a.m. Jeff Butler, IT Coordinator -
- Courthouse Cameras
- 9:35 a.m. Tom Kramer, Director of Public Works -
- A. Discussion of closed bridge #023180 on Overland Rd.
 - B. Approval of quote to purchase tires for Loader #82
 - C. Discussion of quote for door replacement in shop