

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 18, 2019

Meeting held in the 5<sup>th</sup> Floor Conference Room of the County Building  
122 W. Marlin, McPherson, Kansas  
(Unless otherwise noted)

- 9:00 a.m. The following items will be discussed as time permits -  
**Meeting in 5<sup>th</sup> Floor Conference Room of the County Building:**
- A. Approval of Minutes
  - B. Checks and Claims
  - C. Adds and Abates
  - D. Personnel - Treasurer, Non-elected
  - E. Signature Authorization for Bank
  - F. CIC Annual Peopleware Agreement
  - G. General Correspondence
- 9:00 a.m. Public Input
- 9:00 a.m. John Verssue, Planning/Zoning/Environment Administrator -
- A. SU2019-07: Special Use request for a new second residential structure in the A-1, Agriculture District
  - B. SU2019-08: Special Use request for an existing second residential structure in the A-1, Agriculture District
  - C. SU2019-09: Special Use request for a Utility Substation in the A-2, Agriculture District
- 9:30 a.m. Jennifer Foster, Court Services Administrator -
- Equipment Purchase
- 9:40 a.m. Shalei Shea, Health Department Director -
- Purchase of Electronic Health Record
- 9:50 a.m. Julie McClure, Director of Emergency Management/911 Communications
- Request to waive zoning regulations regarding cell towers
- 10:00 a.m. Janet Cagle, Director of Community Corrections -
- Non-elected Personnel