

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 2, 2020

Meeting held in the 5th Floor Conference Room of the County Building
122 W. Marlin, McPherson, Kansas
(Unless otherwise noted)

- 9:00 a.m. The following items will be discussed as time permits -
Meeting in 5th Floor Conference Room of the County Building:
- A. Approval of Minutes
 - B. Checks and Claims
 - C. Adds and Abates
 - D. Personnel - County Attorney, Non-elected
 - E. Employee Health Insurance Policy Change
 - *F. Community Foundation Grant Submission Discussion
 - G. General Correspondence
- 9:00 a.m. Public Input
- 9:10 a.m. Dan Schrag, Noxious Weed Dept. Director -
- A. Annual Weed Eradication Progress Report
 - B. 2021 Annual Noxious Weed Management Plan
- 9:30 a.m. Harper Township, Minimum Maintenance Roads discussion
- 9:45 a.m. Shalei Shea, Health Department Director -
- A. Vehicle Purchase
 - B. Board of Public Health Meeting - update on coronavirus
- 10:00 a.m. Tom Kramer, Public Works Director -
- A. Approval to offer to purchase permanent roadway right-of-way and temporary construction easement at 1403 Chisholm Road
 - B. Approval to offer to purchase temporary construction easement at 605 14th Avenue