

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 13, 2020

Meeting held remotely via livestreaming on the McPherson County Facebook Page until further notice  
(Unless otherwise noted)

9:00 a.m. The following items will be discussed as time permits -

**Meeting in 5<sup>th</sup> Floor Conference Room of the County Building:**

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:10 a.m. Under Sheriff Skyler Christians -

Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

- A. Discussion on part-time seasonal employees
- B. Update on Asphalt Plant maintenance
- C. Update on repairs regarding loader #3
- D. Update on projects: Bridge replacements, 14<sup>th</sup> & Chisholm curve reconstruction, and Asphalt overlay