

*Agenda

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 14, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. KCAMP Voting Delegate Designation
- *E. KAC Voting Delegate Designation
- F. Personnel (Non-elected): County Attorney's Office & Treasurer/MVL Office
- G. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Sheriff Montagne -

- A. Cell Phone Allowance Request
- B. Non-elected Personnel
- C. Credit Card Limit Increase Request

9:10 a.m. Kim Romero, County Appraiser -

Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

- A. Final Release and Settlement Agreement
- B. Non-elected Personnel

9:30 a.m. Julie McClure, Director of Emergency Management/Communications

- A. Encryption of channels
- B. Communications System Management Plan
- C. Selection of radio shop to program radios/give encryption keys to (encryption key security)