

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 12, 2020

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,  
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Non-elected, Health Department
- E. RFD #9 Board Appointment
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Teresa Nelson, County Treasurer -

Non-elected Personnel

9:15 a.m. Sheriff Jerry Montagne -

Non-elected Personnel (2)

9:20 a.m. John Verssue, Planning/Zoning/Environment Director -

- A. SU2020-04: Special Use Request for a Second Residential Unit
- B. SU2020-03: Special Use Request for a Campground-Follow-up on agreeing to be the agency of regulation on the wastewater system

9:30 a.m. Laurie Wizarde, County Register of Deeds -

Non-elected Personnel (2)

9:35 a.m. Tom Kramer, Public Works Director -

Request for signature on the Change Order for the Bridge #220119 Guardrail replacement.

\*Brian Bina, County Counselor - Executive Session, Atty/Client Privilege - possible pending litigation matters

10:30 a.m. Work Session at Public Works