

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 8, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,  
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Checks and Claims
- D. Adds and Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Verssue, County Planning/Zoning/Environment Administrator -

Case SU2021-01: Special Use request for a second residential unit on an existing property with an existing residential unit in the A-1 Agriculture District

9:20 a.m. Shalei Shea, County Health Department Director -

Approval of applications to KDHE for SFY 2022 Grants

9:30 a.m. Julie McClure, County Director of Emergency Management/Communications -

Non-elected Personnel

9:40 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

\*10:00 a.m. Meeting Reports/Updates - Commissioner O'Dell

10:30 a.m. Work Session at Public Works Department