

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 12, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Checks and Claims
- D. Adds and Abates
- *E. 2019 Financial Audit for Approval
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Austin Regier, Executive Director STEPNC -

Program Updates

9:25 a.m. Julie McClure, Director of Emergency Management/Communications -

Proclamation for National Public Safety Telecommunicator Week

9:30 a.m. Laurie Wizarde, County Register of Deeds -

Non-elected Personnel

9:35 a.m. Tom Kramer, Public Works Director -

Discussion of contract with Kirkham Michael for the Engineering Study (14th Ave. & Mohawk)

10:30 a.m. Solar Energy Projects Discussion

11:30 a.m. Work Session at Public Works