

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 9, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- F. Personnel
- G. 2022 Budget Work Session
- H. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Under Sheriff Skyler Christians -

Non-elected Personnel

9:10 a.m. Jail Captain Arlo Blevins -

Non-elected Personnel

9:15 a.m. John Hawk, MASWU -

Annual Review of 5-year Plan for 2021

9:30 a.m. John Verssue, Planning/Zoning/Environment Director -

- A. Non-elected Personnel
- B. Special Use Case #SU2021-07: Request for a second residential structure on an existing property in the A-1 Agriculture District
- C. Zoning Amendment Case #ZA2021-02: Request to change zoning district classification on an existing parcel from A-2, Agriculture Transition/M-2 Heavy Industrial to B-2 Highway Business

9:50 a.m. Tom Kramer, Public Works Director -

- A. Approval of quote for tires for the semitrucks and trailers
- B. Discussion of quote for radios

1:00 p.m. Meeting with city representatives within McPherson County for discussion of ARPA funding