

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 13, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- F. Personnel
- G. 2022 Indigent Defense Agreement
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. David Stewart, Maintenance Dept. -

- A. Health Department Waterproofing
- B. Courthouse back stairs repairs

9:25 a.m. Curtis Mader, County Project Engineer -

- A. Request for software purchase/bridge loading
- *B. Request to purchase stormwater material

9:35 a.m. Dan Schrag, Noxious Weed Director -

Chemical purchase

9:40 a.m. Kim Romero, County Appraiser -

Ratio Study Results

9:45 a.m. Captain Arlo Blevins, Corrections -

Non-elected Personnel

9:50 a.m. Greg Benefiel, County Atty. -

- A. Non-elected Personnel
- B. Updates

10:30 a.m. Work Session at Public Works