

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 7, 2022

Meetings held on the 1st floor in the Commission Meeting Room at County Building, 122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel - County Appraiser, Non Elected
- F. County Code of Conduct
- *G. Appointment of Non-Attorney 9th Judicial District Committee Members (2)
- H. General Correspondence

9:00 a.m. Public Input

9:05 a.m. Sheriff Jerry Montagne -

- A. Non-elected Personnel
- C. Cell Phone Allowance

9:10 a.m. Shalei Shea, County Health Department Director -

SFY 2023 Grant Applications

9:25 a.m. Under Sheriff Skyler Christians -

Patrol Vehicle Purchase

9:35 a.m. Captain Arlo Blevins, Corrections -

Non-elected Personnel

9:45 a.m. Tom Kramer, Public Works Director -

Approval to purchase pipes for Comanche Rd., east of I -135

10:00 a.m. Julie McClure, Director of Emergency Management/Communications

Resolution for Burn Ban

*10:30 a.m. Interview for County Appraiser, Executive Session

11:30 a.m. Work Session @ Public Works