

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 29, 2022

Meetings held on the 1st floor in the Commission Meeting Room at County Building, 122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. ARPA Funds Compliance
- G. County Code of Conduct
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Hutton Construction -

County Building Project

9:30 a.m. Amanda Faber & Jennifer Wyatt, County Attorney's Office -

Non-elected Personnel (4)

9:50 a.m. Amy Mauck, Safe Hope -

Proclamation for Sexual Violence Awareness Month

10:00 a.m. Tom Kramer, Public Works Director -

Award the Bids for the 2022 Roadway Maintenance Materials (Asphalt Oils)