

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 18, 2022

Meetings held on the 1st floor in the Commission Meeting Room at County Building, 122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. ARPA Funds
- G. Letter of Support for McPherson City's Application for Transportation Alternatives Grant
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Christiana Stocks, Health Department Billing Specialist -

Request to write off uncollectible debt

9:15 a.m. Gina Bell, Planning/Zoning/Environment Administrator -

- A. Special Use Case 2022-01 Cell Tower Resolution
- B. Special Use Case 2022-02 Cell Tower Resolution

9:35 a.m. Jeff Butler, IT Coordinator -

Computer Replacements

9:50 a.m. Tom Kramer, Public Works Director -

- A. Bids for dump body and attachments
- B. Discuss bids for Wheatridge Ave. Bridge