

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 16, 2022

Meetings held on the 1st floor in the Commission Meeting Room at County Building, 122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- \*F. HVAC Unit for County Building
- \*G. ARPA Discussion
- \*H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Director of Emergency Mgmt/Comm -

Update on 911 System

9:15 a.m. Hollie Melroy, County Clerk -

Non-elected Personnel

9:20 a.m. Jeff Butler, IT Coordinator -

Intrusion System Hardware purchase request

9:25 a.m. Captain Arlo Blevins, Corrections -

Non-elected Personnel

9:35 a.m. Under Sheriff Skyler Christians -

Ballistic Helmet purchase request

12:00 p.m. - 3:00 p.m. - **2023 Budget Presentations** -

Sheriff/Jail, IT, ROD, PZE, Appraiser

\*3:45 p.m. Tour of Sprout House, Lindsborg, KS