

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 20, 2023

Meetings held on the 1st floor in the Commission Meeting Room at County Building, 122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- *F. RFD #4 Board Members for Approval
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Director of Emergency Management/Communications -

Non-elected Personnel

9:15 a.m. Tom Kramer, Public Works Director -

- A. Request to approve purchase of skid steer mounted post hole digger
- B. Request to approve the purchase of seeding and fertilizer for Pawnee Rd. shouldering project
- C. Request to approve the purchase of RCPHE pipes for 8th Ave. project

*9:30 a.m. Non-elected Personnel - Public Works, Executive Session