

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 2, 2023

Meetings held on the 1st floor in the Commission Meeting Room at County Building, 122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel

9:00 a.m. Public Input

9:05 a.m. Captain Arlo Blevins, Corrections -

Non-elected Personnel

9:10 a.m. Joe Pennycuff, County Appraiser -

Memorandum of Agreement for Consultant

9:15 a.m. Julie McClure, Director of Emergency Mgmt/Communications -

Non-elected Personnel

9:20 a.m. Jeff Butler, IT Coordinator -

Courthouse server replacement

9:30 a.m. Tom Kramer, Public Works Director -

Approval of rental of a scraper from Foley Equipment for project west of 27th & Pawnee Rd.