

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 14, 2006

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the commission meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates - Clerk's Office
- D. Personnel
- E. MCKIDS Contract Revisions for Education Services
- F. County Owned Vehicle Policy
- G. Review Countywide Burn Ban
- *H. County Property
- I. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. David Bohnenblust, Public Works Director -
A. Request to approve non elected personnel (2)
B. Request to award vehicle bids
C. Amendment to Planning Consultant Retainer

10:30 a.m. Fern Hess, Health Department Director - Request approval to submit 2006 Grant Application to Kansas Department of Health and Environment (KDHE)

1:00 p.m. Work Session at Public Works