

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 30, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Council on Aging Grant Application Support Letter
- F. HOME Program & Project Monitoring Guide
- G. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Angela Krummel-Buzard, Planning & Zoning Administrator -
Conditional Use Permit (CUP 2006-8) request for Solutions Inc. for
the blending of petroleum products into finished lubricant products.

10:30 a.m. Jana McKinney, KSU Research & Extension -
Equipment purchase request

10:50 a.m. Fern Hess, Director McPherson County Health Department -
Request for signature on Bio-terrorism Emergency Preparedness
and Response Local Contract - Amendment for Pandemic Flu
Planning 2007