

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 10, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Old Mill Museum (Non-elected Personnel)
- E. HUD Environmental Certification
- F. HOME Grant Payment Request

10:00 a.m. Public Input Session

10:10 a.m. Angela Krummel-Buzard, Planning & Zoning Administrator -
South Sharps Creek Road Vacation

10:30 a.m. Brad Leners, Director Community Corrections -
Request signature on Juvenile Accountability Block Grant

12:00 p.m. Lunch Break

12:45 p.m. Work Session - Old Mill Museum

2:00 p.m. Non-Elected Personnel - Public Works

